

**APPLICATION FOR RESIDENTIAL EXEMPTION**

WASHINGTON COUNTY ASSESSOR \* 87 N 200 E Ste 201\* ST GEORGE UT 84770 \* 435-634-5703\*Fax 435-652-5887

[ Pursuant to 59-2-103.5 (Utah Code Annotated, 2002) Wa. Co. Ordinance #2002-824-0 ]

Date: \_\_\_\_\_ Serial No: \_\_\_\_\_ Account No: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Property Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_**Please answer ALL of the following questions:****YES      NO**

1. Do you own any home(s) other than the one noted in the property address above? ..... \_\_\_\_\_

If YES, Where?: \_\_\_\_\_

\_\_\_\_\_

2. Do you pay your income taxes in Utah? ..... \_\_\_\_\_

3. Do you use the property address above for your federal and state tax returns? ..... \_\_\_\_\_

4. Are you registered to vote in Washington County? ..... \_\_\_\_\_

5. Do you "bank" with a local financial institution? ..... \_\_\_\_\_

6. Are you employed in Washington County? ..... \_\_\_\_\_

7. Are your vehicle(s), boats(s) and/or RV(s), registered in Washington County? ..... \_\_\_\_\_

8. (Please explain any NO answer above):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please answer ALL of the following questions:**

9. How long have you lived at the property address noted above? \_\_\_\_\_

10. Date of purchase? \_\_\_\_\_ 10(a). Purchase Price? \_\_\_\_\_

11. Did the purchase price include both land and improvements (residence/outbldgs)? ..... \_\_\_\_\_

12. Did the purchase price include any special terms, considerations, furnishings, other? ..... \_\_\_\_\_

(If YES, please explain): \_\_\_\_\_

**The Declaration below is available for PUBLIC REVIEW (excluding the rental contract):**

Owner must "INITIAL" one of the following):

\* \_\_\_\_\_ **PRIMARY (Owner's permanent, full-time residence):** I am the owner of the above identified residential property in Washington County. I have no other permanent residences in Utah or any other state or province.\* \_\_\_\_\_ **PRIMARY (Tenant's permanent, full-time residence):** Name: \_\_\_\_\_

I acknowledge that the Tenant has no other permanent, full-time residence.

Tenant's telephone #: \_\_\_\_\_

**(A CURRENT COPY OF THE RENTAL CONTRACT MUST ACCOMPANY THIS FORM.)**\* \_\_\_\_\_ **NON-PRIMARY:** The property identified above is **NOT** my permanent, full-time residence. I am **NOT** entitled to any primary residential exemption.***I understand [pursuant to Utah Code Annotated, Section 59-2-309(2)], that any misrepresentation of the declaration above subjects the owner to the maximum penalty provided for in the law.***

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

Telephone No: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) \_\_\_\_\_

**UTAH DRIVERS LICENCSE NO:** \_\_\_\_\_**( Driver's Lic. # may be audited at any time for address authenticity.)**

Appraiser: \_\_\_\_\_ Date: \_\_\_\_\_ Primary: \_\_\_\_\_ Non-Primary: \_\_\_\_\_